SO	LICI	TATION	, OFFER					T IS A RATED ORDER RATING PAGE OF PAGE 15 CFR 700) N/A 1 328									
2. CONTRACT NUMBER 3. SOLICITATION							4. TYPE	OF S			5. DATE IS	5. DATE ISSUED		6. REQUISITION/PURCH/			
47QTCK18D0029 QTA0016JCA0003							×	NEGO	OTIATED (RFP)		06/24/2	06/24/2016		N/A			
7. ISSUED BY CODE									8. ADDRESS OFFER TO (If other than item 7)								
				stration, Fede San Diego, CA		n Serv	See Solicitation Section L.3.4										
NOT	E: In s	sealed bid	solicitation	ns "offer" and	"offeror" mea	n "bid"	' and '	'bidde	ər".								
									-								
hai	9. Sealed offers in original and 1 copies for furnishings the supplies or services in the Schedule will be received at the place specified in item 8, or if hand carried, in the depository located in <u>See Address Location, Solicitation Section L.3.4</u> until <u>4:00 pm</u> local time <u>09/13/2016</u> (Date)																
		ATE Submis	on.	cations, and Withd	trawals: See Sec	tion L, P	rovisior										
										B. TELEPHONE (NO COLLECT CALLS) C. E-MAIL ADDRESS EA CODE NUMBER EXTENSION							
INFORMATION CALL: See Section L.3.5 Solicitation Questions																	
							OF CONTENTS										
(X)	SEC.		[DESCRIPTION			AGE(S)	(X)	SEC			DESCR	RIPTION		PAGE(S)		
			PART I - THE SCHEDULE						PART II - CONTRACT CLAUSES					SES	I		
×	A	SOLICITATION/CONTRACT FORM SUPPLIES OR SERVICES AND PRICES/COSTS						×	I	I CONTRACT CLAUSES 113							
× ×	B C	SUPPLIES		- 17 3 - 47		PART III - LIST OF DOCUMENTS, EXHIBITS AND OTHE X J LIST OF ATTACHMENTS				OTHER ATTA	сн. 158 -						
X	D	PACKAGIN	-	3 - 47 3 - 49	<u> </u> ^	J		RT IV - REPRE		NS AND INST	RUCTIONS	150 -					
×	E	INSPECTIC	-) - 52		REPRESENTATIONS CERTIFICATIONS AND O				100							
×	F	DELIVERIES OR PERFORMANCE					8 - 61	×	К	STATEMENTS OF OFFERORS T60 -							
<u>×</u>	G						2 - 96	× ×	L	_	INSTRUCTIONS, CONDITIONS, AND NOTICES TO OFFERORS EVALUATION FACTORS FOR AWARD						
X H SPECIAL CONTRACT REQUIREMENTS 97-112 OFFER (Must be fu									M			DRS FOR A	WARD		240 -		
NOTE	Item 1	2 does not a	nnlv if the soli	icitation includes t		•			•		,						
				dersigned agrees	•		-		365			is (60 caleni	dar days unles	s a different			
	•			0 0		·	-				-		-				
				e date for receipt point(s), within the				isn any	/ or all it	ems upor	n which prices	are offered a	at the set oppo	osite			
13. DISCOUNT FOR PROMPT PAYMENT (See Section I, Clause No. 52.232-8)						(%) 20	-	NDAR D			AR DAYS (%)		O CALENDAR DAYS(%)				
		-	LEDGMENT OF AMENDMENTS			O AMENDMENT NO.					0	AMENDMENT NO.		O 			
				mendments to	Amendment #1					/2016		Amendment #3					
		TION for offerors and related documer d dated):			Amendment					/2016	Amendment #4		08/17/201				
				CODE 1TTG	· · · · · · · · · · · · · · · · · · ·	FACILI	ту		00/14				RSON AUTH	ORIZED TO SIG			
15A. I				'' L			1	(Type or print)									
										Paul Tatton, Managing Director							
	or ARLINGTON, VA 22209-1742																
	150									17 8161	NATURE			18. OFFEF			
AREA CODE NUMBER EXTENSION DIFFERENT FROM ABOVE - E											PAUL PAUL						
571 8147840 ADDRESS IN SCHEDULE.									TATTON 10/10/2016)16		
				1	AWAR	D (To k	be con	plete	d by G	overnm	nent)						
19. AC	CEPTE	ED AS TO ITE	EMS NUMBE	RED	20. AMOUNT			21. A	CCOUN	ITING AN	ID APPROPRI	ATION					
22 AL	THOR	ITY FOR US	ING OTHER	THAN FULL OPFI		۷.	23 5	23. SUBMIT INVOICES TO ADDRESS SHOWN IN									
_	22. AUTHORITY FOR USING OTHER THAN FULL OPEN COMPETITION: 10 U.S.C. 2304 (c) 41 U.S.C. 3304(a) ()										wise specified,						
24. ADMINISTERED BY (<i>If other than Item 7</i>)									AYMEN	T WILL B	E MADE BY		CODE				
		(-		,				0000	L								
											,						
26. NAME OF CONTRACTING OFFICER (Type or print)									27. UNITED STATES OF AMERICA 28. AWARD DATE								
										John Cavadus (Signature of Contracting Officer) 11/17/201							
		VADIAS	ho mode as 4	hia Earm at an Ot	ondord Form 00	orbuct	horowi	<u> ()</u>	/		ature of Contra	acting Office	er)	11/1//	2017		
			be made on the AL REPRODU	his Form, or on St JCTION	andard Form 26,	or by ot	mer aut	orizeo	a official	written no	ulice.		OTANDA				
		ion is unusab												RD FORM 33			